

Certified Survey Map No. # 3396
 Pt SE 1/4 - S. 11, pt NE 1/4 - NW 1/4, NW 1/4 - NE 1/4 + SW 1/4 - NE 1/4 - S. 14 + pt SW 1/4 - S. 12, T20N, R5E
 Al Schmidt, Lake Arrowhead Realty
 Doc # 361434 - (V. 14, p. 182-184)

TOWN RANGE SECTION

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
1	NE 1/4 SW 1/4 (178.15 A)	1692	4											1692	5	447297													
	NE 1/4 SW 1/4	Certified Survey Map No. # 3397 Lot 1 csm 1877, pt NE 1/4 - NE 1/4 - S. 5, T17N, R6E Whitmarsh Realty - Doc # 361547 (V. 14, p. 185-186)																											
1	NE 1/4 SW 1/4 (2.81 A)																												
2	NE 1/4 SW 1/4 (0.46 A)	1689	37											1696	41	1824	49	2281	39	425026	425027								
														425028	425939														
3	NE 1/4 SW 1/4 (0.46 A)	1297	57	1377	5									1696	41	1824	49	2281	39	425026	425027								
														425028	425939														
	NE 1/4 SW 1/4	Certified Survey Map No. # 3398 North Line SE 1/4 - NW 1/4 + North Line SW 1/4 - NW 1/4 - S. 16, T18N, R6E Sharon Gasienica - Doc # 361556 (Vol. 14 pg. 187)																											
	NE 1/4 SW 1/4																												
	SE 1/4 SW 1/4																												