Certified Survey MAP No. # 3402
NW¼-NE¼ + SW¼-NE¼ - S.16, T16N, R6E
Taylor Investment - Doc# 361658 (V.14. p. 194-195

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (9.888A)	96 1303	10	1390	24	03 426965		428683								96 1304 S 449021	24	Par Rel 1400	65	97 1434 S	39	04 437981		05 448946		96 Cov. Cond. + Rest 1334	19	04 Agree 439307					
	2 ~~NW¼-SW¼~~ (9.882A)	96 1303	10	1410	64											96 1304 Rel 2032	24 12	1410 03 423656	65	Assn 1411 423657	1	97 1434 S 04 435684	39	99 2026	35	96 Cov. Cond. + Rest 1334	19						
	3 ~~SW¼-SW¼~~ (9.878A)	96 1303	10	1393	41											96 1304	24	Par Rel 1400	66	97 1434 S	39	98 1799	53	99 2023 S	42	96 Cov. Cond. + Rest 1334	19	03 AT-110 420445					
	4 ~~SE¼-SW¼~~ (9.872A)	96 1303	10	1393	41											96 1304	24	Par Rel 1400	66	97 1434 S	39	98 1799	53	99 2023 S	42	96 Cov. Cond. + Rest 1334	19	03 HT-110 420445					
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																