Certified Survey Map No. #3403
NW¼-NE¼-S.16, T16N, R6E
Taylor Investment - Doc# 361659 - (V.14.p.196-197)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	5 ~~NE¼-SW¼~~ (9.867A)	96 1303	10	1393	41											96 1304	24	Par Rel 1400	66	97 1434 S	39					96 Cov. Cond. Rest 1334	19	03 HT-110 420	445				
	6 ~~NW¼-SW¼~~ (4.850A)	96 1303	10	1379	44											96 1304	24	Par S 1389	35	97 1434 S	39					96 Cov. Cond. Rest 1334	19						
	7 ~~SW¼-SW¼~~ (4.884A)	96 1303	10	1379	44											96 1304	24	Par S 1389	35	97 1434 S	39					96 Cov. Cond. Rest 1334	19						
	8 ~~SE¼-SW¼~~ (4.918A)	96 1303	10	1400	28											96 1304	24	Par. S. 1407	46	97 1434 S	39					96 Cov. Cond. & Rest. 1334	19						
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																