Certified Survey Map No. # 3404
Pt SW¼-SE¼-S.25, T20N, R7E
Darrell DeGroth - Doc# 361667 - (V.14, p. 198)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (9.77A)	96 1312	59	1334	32	05 446940										96 1334	33	05 447926															
	2 ~~NW¼-SW¼~~ (9.77A)	96 1312	59	1326	11	05 442416																											
	3 ~~SW¼-SW¼~~ (9.77A)	96 1312	59	1323	9	01 431191										01 438342										05 main Agr 444486							
	4 ~~SE¼-SW¼~~ (9.76A)	96 1312	59	1317	18	97 1497	16	04 431367								97 1496	37	01 431834	438342														
	~~NE¼-SE¼~~	Certified Survey Map No. # 3405 Pt Gov. Lot 1 S.27, T15N, R7E Whitemarsh Realty - Doc# 361680 - (V.14, p. 199-200)																															
	1 ~~NW¼-SE¼~~ (14.52A)	96 1387	43	03 429271												05 449150										96 1387 AFF	36	97 1445 AFF	16	03 Resol. LK. Dist main Agr 429450		05 444131	
	2 ~~SW¼-SE¼~~ (2.12A)	96 1387	43	03 429271												05 449150										96 1387 AFF	36	97 1445 AFF	16	03 Resol. LK. Dist. main Agr 429450		05 444131	
	~~SE¼-SE¼~~																																