

Certified Survey Map No. #3406
 Pt SW¹/₄ - NW¹/₄ - S. 29, T17N, R5E
 A-F Title Co - Doc# 361781 (V.14 p. 201-202)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | | | | |
|----------------|---|--|------|--------|--------|--------|------|------|------|------|------|--------|------|-----------|------|------|------|------|--------|--------|------|---------------|------|------|------|----|----|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | |
| 7 | NE ¹ / ₄ SW ¹ / ₄ (0.52A) | 1301 | 11 | 410687 | 419796 | 431598 | | | | | | | 1301 | 12 | 1674 | 11 | 1683 | 40 | 410903 | 411731 | | | | | | | | | | | | | |
| | | Certified Survey Map No. #3407 Pt SW ¹ / ₄ - NE ¹ / ₄ - S. 27, T16N, R5E William Roth - Doc# 361803 (V.14 p. 203-204) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SW ¹ / ₄ SW ¹ / ₄ (20.16A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. #3408 Pt SW ¹ / ₄ - SE ¹ / ₄ - S. 17, T18N, R6E Melvin - Dianne Jones - Doc# 361804 - (V.14 p. 205-206) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NE ¹ / ₄ SE ¹ / ₄ (37.09A) | 1518 | 49 | | | | | | | | | 1557 | 67 | 1736 | 21 | | | | | | | | | | | 16 | 65 | | | | | | |
| | | Certified Survey Map No. #3409 Pt NE ¹ / ₄ - NW ¹ / ₄ - S. 5, T17N, R6E Bill Handley - Doc# 361815 (V.14 p. 207-208) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SW ¹ / ₄ SE ¹ / ₄ (0.32A) | | | | | | | | | | | 431447 | | | | | | | | | | | | | 1331 | 32 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |