Certified Survey Map No. # 3406
Pt SW¼-NW¼-S.24, T17N, R5E
A-F Title Co - Doc# 361781 (V.14 p. 201-202)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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| | 7 ~~NE¼-SW¼~~ (0.52A) | 96 1301 | 11 | 02 410687 | | 03 419796 | | 04 431598 | | | | | | | | 96 1301 | 1298 | 04 1674 | 11 | 1683 5 | 40 | 02 410903 | | 411 5 7 | 31 | | | | | | | | |
| | | | | | | | | | | | | | | | | 414287 A35N | | 04 431599 | | 432 5 084 | | 433 5 411 | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey Map. No. # 3407<br>Pt SW¼-NE¼-S.27, T16N, R5E<br>William Roth - Doc# 361803 (V.14. p.203-204) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SW¼~~ (20.16A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey Map No. # 3408<br>Pt SW¼-SE¼-S.17, T18N, R6E<br>Melvin-Dianne Jones- Doc# 361804 - (V.14. p. 205-206) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ (37.09A) | 97 1518 | 49 | | | | | | | | | | | | | 97 1557 | 67 | 98 1736 5 | 21 | | | | | | | 97 CSM 16 | 3629 65 | | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map No. # 3409<br>Pt NE¼-NW¼-S.5, T17N, R6E<br>Bill Handley - Doc# 361815 (V.14. p. 207-208) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SE¼~~ (0.32A) | | | | | | | | | | | | | | | 04 431447 | | | | | | | | | | 96 1331 | LC 32 | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |