Certified Survey Map No# 3410
Pt SE¼-NE¼-S.9, T16N, R7E
Eldan + Hazel Leonard - Doc# 361864 - (V.14.p.209-210)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	1 ~~NE¼-SW¼~~ (1.10A)			96 1305 AFF 21 99 Ord. Sum. Settle 1962 12
	~~NW¼-SW¼~~	Certified Survey Map No# 3411 NW¼-SE¼-S.4, T14N, R6E Ray + Jean Ford - Doc# 361973 (V.14.p. 211-212)		
	1 ~~SW¼-SW¼~~ (2 AC)	96 1318 41 02 418347	96 1330 22 02 418348 03 419514 Rel 429374	
	~~SE¼-SW¼~~	Certified Survey Map # 3412 Pt. SW¼-NW¼, Sec. 36, T14N, R7E Matthew Musiedlak - Doc.# 362001 - (Vol. 14 pgs. 213-214)		
	~~NE¼-SE¼~~ 1 (1.08 Ac.)	96 1327 38 1327 39 03 428822	96 1327 40 1327 44 98 1722 S 55 1722 56 Subor Agr 1722 58 03 428978 S 429565 S	96 FS. 66400 UCC C+D Right 1st Relus 1330 20 03 UCC-FS-AM. 428979
	~~NW¼-SE¼~~ 2 (0.46 Ac.)	96 1327 38 04 431358	96 1393 19 97 1632 S 23	96 Right 1st Relus. 1330 20 04 Rel 431378
	~~SW¼-SE¼~~ 3 (1.79 Ac.)	96 1327 38 97 1615 26	96 1393 19 97 1615 Per S 25 1632 S 23	00 Term J+TN 2209 70
	~~SE¼-SE¼~~ 4 (0.46 Ac.)	96 1327 38 97 1615 26	96 1393 19 97 1615 Per S 25 1632 S 23	00 Term J+TN 2209 70