Certified Survey Map No# 3410
Pt SE¼-NE¼-S.9, T16N, R7E
Eldan + Hazel Leonard - Doc# 361864 - (V.14.p.209-210)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | MORTGAGES | MISCELLANEOUS |
|---|---|---|---|---|
| | 1 ~~NE¼-SW¼~~ (1.10A) | | | 96 1305 AFF 21 99 Ord. Sum. Settle 1962 12 |
| | ~~NW¼-SW¼~~ | Certified Survey Map No# 3411<br>NW¼-SE¼-S.4, T14N, R6E<br>Ray + Jean Ford - Doc# 361973 (V.14.p.211-212) | | |
| | 1 ~~SW¼-SW¼~~ (2 AC) | 96 1318 41 02 418347 | 96 1330 22 02 418348 03 419514 Rel 429374 | |
| | ~~SE¼-SW¼~~ | Certified Survey Map # 3412<br>Pt. SW¼-NW¼, Sec. 36, T14N, R7E<br>Matthew Musiedlak - Doc.# 362001 - (Vol. 14 pgs. 213-214) | | |
| | ~~NE¼-SE¼~~ 1 (1.08 Ac.) | 96 1327 38 1327 39 03 428822 | 96 1327 40 1327 44 98 1722 S 55 1722 56 Subor Agr 1722 58 03 428978 S 429565 | 96 FS-66400 UCC C+D Right 1st Relus 1330 20 03 UCC-FS-AM. 428979 |
| | ~~NW¼-SE¼~~ 2 (0.46 Ac.) | 96 1327 38 02 431358 | 96 1393 19 97 1632 S 23 | 96 Right 1st Relus. Rel 1330 20 07 431378 |
| | ~~SW¼-SE¼~~ 3 (1.79 Ac.) | 96 1327 38 97 1615 26 | 96 1393 19 97 Per S 1615 25 1632 S 23 | 00 Term Jt TN 2209 70 |
| | ~~SE¼-SE¼~~ 4 (0.46 Ac.) | 96 1327 38 97 1615 26 | 96 1393 19 97 Per S 1615 25 1632 S 23 | 00 Term Jt. TN 2209 70 |