

Certified Survey Map # 3416  
 pt. Gov't. Lot 2, Sec. 29, T16N, R5E.  
 Helen Schilling - Doc. # 362050 (Vol. 14 pgs. 221-222)

TOWN

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>NE 1/4 SW 1/4</del> 1 (3.02 Ac. ±)	1537	13																										
	<del>NW 1/4 SW 1/4</del> 2 (1.90 Ac. ±)																												
	<del>SW 1/4 SW 1/4</del> 3 (1.36 Ac. ±)																												
	<del>SE 1/4 SW 1/4</del>	Certified Survey Map # 3417 pt. SE 1/4 - SW 1/4 Sec. 10, T16N, R7E. Marsha Lenze - Doc. # 362101 (Vol. 14 pgs. 223-224)																											
	<del>NE 1/4 SE 1/4</del> 1 (10 Ac.)	1351	3	409180																									
	<del>NW 1/4 SE 1/4</del>																												
	<del>SW 1/4 SE 1/4</del>																												
	<del>SE 1/4 SE 1/4</del>																												

LC 05 CSM 4164  
 439938 440730

2547 25 407222 407223 408265 408266 2492 10  
 409276 415032 415033 421024 421025  
 434011 437286 450806