

TOWN

Certified Survey Map # 3416
 pt. Gov't. Lot 2, Sec. 29, T16N, R5E.
 Helen Schilling - Doc. # 362050

RANGE
 362050 (Vol. 14 pgs. 221-222)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	NE 1/4 SW 1/4 1 (3.02 Ac. ±)	91	1537	13																									
	NW 1/4 SW 1/4 2 (1.30 Ac. ±)																												
	SW 1/4 SW 1/4 3 (1.36 Ac. ±)																												
	SE 1/4 SW 1/4	Certified Survey Map # 3417 pt. SE 1/4 - SW 1/4 Sec. 10, T16N, R5E. Marsha Lenze - Doc. # 362101 (Vol. 14 pgs. 223-224)																											
	NE 1/4 SW 1/4 1 (10 Ac.)	91	1351	3	409180																								
	NW 1/4 SW 1/4																												
	SW 1/4 SW 1/4																												
	SE 1/4 SW 1/4																												

LC 05 com 4764
 439938 440730

2547 25 407222 407223 408265 408266 2492 10
 409276 415032 415033 421024 421025
 434011 437286 450806