TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (1.22 Ac.)	96 1316	6																							6 CSM 18	4008 219								
	~~NW¼-SW¼~~ 2 (1.13 Ac.)	96 1310	44	98 2296	52											98 1844	68	99 2260	18	00 2296 5	50	2296 5	51	05 443933											
	~~SW¼-SW¼~~	Certified Survey Map # 3419 pt. SW¼-NW¼, Sec. 4, T18N, R6E. Layng And Rogers - Doc. # 362146 (vol. 14 pgs. 227-228) Belva Parr Realty																																		
	~~SE¼-SW¼~~ 1 (± 1.25 Ac.)	97 1421	69																							97 1441	AFE 51								
	~~NE¼-SE¼~~	Certified Survey MAP # 3420 Lot 3 CSM 1201 - pt NE¼-SE¼-S. 12, T16N, R7E Mike Carlton - Doc # 362221 - CV. 14 p. 229-230																																		
	1 ~~NE¼-SE¼~~ (5.51A)															97 1615 5	40	98 1753 ASSN 8		1764 5	28	1862	15	1908	34										
																99 2134 5	39	2134	40	01 4043 5	61	03 426008		426009											
																439060																			
	2 ~~SW¼-SE¼~~ (6.25A)	97 1545	26	97 433412	439279											97 1545	27	1585 5	16	1585	17	97 1615	40	1626 5	5	96 Elec. Ease. 1383	54	02 Lis Pendens 411814		Lis Pendens 03 424777		Pow Atty 04 439278	
																98 1753 ASSN	8	1754 2		1764 5	28	1856	13	98 1949 ASSN	22										
																2077	34	2077 Subdiv	44	2079 ASSN	69	2121 5	26	2184 ASSN	24										
																00 2378 ASSN	29	04 439280		05 449518															
	~~SE¼-SE¼~~																																		