Certified Survey MAP. No # 3424
Pt SW¼-SE¼-S.26, T15N, R7E
Harold Huber / Harvey Wagner
Doc# 362504 - (V.14 p.237-238)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (5.01A)	96 1331	34	98 1854	57	97 2158	69
	~~NW¼-SW¼~~					5 2158	70
	1 ~~SW¼-SW¼~~ (8.96A)	96 1404	66				
	~~SE¼-SW¼~~						
	1 ~~NE¼-SE¼~~ (49.30A)					94 AFF 1390	20
	~~NW¼-SE¼~~					97 EASE 1470	29
	1 ~~SW¼-SE¼~~ (0.33A)						
	~~SE¼-SE¼~~						

Certified Survey MAP No. # 3425
Pt NW¼-SW¼-S.31, T16N, R6E
Easton-White Creek Lions Club - Doc# 362505 - (V.14 p. 239-240)

Certified Survey MAP No. # 3426
Pt NE¼-NE¼ + NW¼-NE¼-S.8, T17N, R6E including Lots 1+2 CSM 2910 & Lots 5+6 CSM 2911
Adams-Friendship School District - Doc# 362594 - (V.14 p. 241-242)

Certified Survey MAP No. # 3427
Pt Gov. Lot 4 in SE¼-S.27, T15N, R7E
Dominic Fabbri - Doc# 362595 - (V.14 p. 243-244)