Certified Survey MAP. No # 3424
Pt SW1/4-SE1/4-S.26, T15N, R7E
Harold Huber / Harvey Wagner
Doc# 362504 - (V.14 p.237-238)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (5.01A)	96 1331	34													98 1854	57	97 2158	3 69	2158	70												
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3425 Pt NW1/4-SW1/4-S.31, T16N, R6E Easton-White Creek Lions Club. - Doc# 362505 · (V.14 p. 239-240)																															
	1 ~~SW¼-SW¼~~ (8.96A)	96 1404	66																														
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3426 Pt NE1/4-NE1/4 + NW1/4-NE1/4-S.8, T17N, R6E including Lots 1+2 CSM 2910 & Lots 5+6 CSM 2911 Adams-Friendship School District - Doc# 362594 - (V.14 p. 241-242)																															
	1 ~~NE¼-SE¼~~ (49.30A)																									96 1390	AFF 20	97 1470	EASE 29				
	~~NW¼-SE¼~~	Certified Survey map No.# 3427 Pt Gov. Lot 4 in SE1/4-S.27, T15N, R7E Dominic Fabbri - Doc# 362595 - (V.14 p. 243-244)																															
	1 ~~SW¼-SE¼~~ (0.33A)																																
	~~SE¼-SE¼~~																																