TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

Certified Survey Map #3432
pt. SE¼-SE¼, Sec. 2, T17N, R5E.
Donna Znidarka – Doc.# 362944 (Vol. 15 pgs. 1-2)

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (3.01 Ac.)	96 1357	68	03 421278												96 1407	17	03 1804	16	04 2137	55	1140 5	4	00 Rel 2208	14								
																01 2510	57	402339		02 411078 ASSN		05 446609 ASSN											
	~~NW¼-SW¼~~	Certified Survey Map #3433 pt. NW¼-SW¼, Sec. 14, T16N, R7E. Rick Brunton and Tom Craven – Doc.# 362945 (Vol. 15 pgs. 3-4) The Land Store																																
	~~SW¼-SW¼~~ 1 (4.99 Ac.)	96 1345	61	01 431838		05 440470										96 1345 Parts 450355	5 60	1345	63	02 417728	5	05 440501		449346											
	~~SE¼-SW¼~~ 2 (4.98 Ac.)	96 1333	64													96 1334 Parts	56																	
	~~NE¼-SE¼~~ 3 (4.98 Ac.)	96 1333	64													96 1334 Parts	56																	
	~~NW¼-SE¼~~ 4 (4.98 Ac.)	98 1764	53																														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																