TOWN

Certified Survey Map #3432
pt. SE¼-SE¼, Sec. 2, T17N, R5E.
Donna Znidarka - Doc.# 362944 (Vol. 15 pgs. 1-2)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (3.01 Ac.)	96 1357	68	03 421278												96 1407	17	03 1804	16	02 2137	55	1140	4	00 2208	Rel 14								
																01 2510	5 57			402339		02 411078 Assn		05 440609 Assn									
	~~NW¼-SW¼~~	Certified Survey Map # 3433 pt. NW¼-SW¼, Sec. 14, T16N, R7E. Rick Brunton and Tom Craven - Doc.# 362945 (Vol. 15 pgs. 3-4) The Land Store																															
	~~SW¼-SW¼~~ 1 (4.99 Ac.)	96 1345	61	04 431838	05 440470											96 Part 5 1345 450355	60	1345	63	02 417728	5	05 440501		449346									
	~~SE¼-SW¼~~ 2 (4.98 Ac.)	96 1333	64													96 Part 5 1334	56																
	~~NE¼-SE¼~~ 3 (4.98 Ac.)	96 1333	64													96 Part 5 1334	56																
	~~NW¼-SE¼~~ 4 (4.98 Ac.)	98 1764	53																														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																