Certified Survey Map # 3434
Pt. NW1/4 - SW1/4, Sec. 14, T16N, R7E.
The Land Store-Rick Brunton And Tom Crahen - Doc. # 362946 (Vol. 15 pgs. 5-6)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~NE¼-SW¼~~ 5 (4.98 Ac.) | 97 1436 | 1 | 04 442275 | | | | | | | | | | | | 97 Par Rel 1435 Rel 443336 | 70 | 1436 S 444975 | 2 | 01 S 444976 | 408066 | 03 S 449346 | 430214 S 450356 | 05 S 450357 | 442371 | 05 main Agr 448057 | | | | | | | |
| | ~~NW¼-SW¼~~ 6 (4.98 Ac.) | 96 1394 | 20 | 97 1540 | 68 | 98 1899 | 8 | 02 410207 | | | | | | | | 96 Par S 1394 2183 S 410778 | 19 ASSN 30 | 1394 2183 ~~443336~~ | 21 ASSN 32 | 97 1508 S 00 2201 | 20 S 36 | 99 2061 2359 | 50 69 | 2183 02 S 410618 | 24 | 99 EASE 2106 | 21 | | | | | | |
| | ~~SW¼-SW¼~~ 7 (4.98 Ac.) | 97 1436 | 1 | 05 443439 | | | | | | | | | | | | 97 Par Rel 1435 05 443694 | 70 | 1436 S 444975 | 2 | 01 S 444976 | 408066 | 03 | 430214 | Rel 443336 | | | | | | | | | |
| | ~~SE¼-SW¼~~ 8 (4.98 Ac.) | 97 1436 | 1 | 04 442275 | | | | | | | | | | | | 97 Par Rel 1435 Rel 443336 | 70 | 1436 S 444975 | 2 | 01 S 444976 | 408066 (05) 449346 | 03 | 430214 | 05 | 442372 | | | | | | | | |
| | ~~NE¼-SE¼~~ | Certified Survey Map # 3435<br>Lot 1 - CSM # 2881 in NW1/4-SE1/4 and SW1/4-NE1/4, Sec. 5, T18N, R6E.<br>Jimmy Carlson - Doc. # 362947 (Vol. 15 pgs. 7-8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ 1 (0.92± Ac.) | 96 1336 | 50 | 03 429009 | | | | | | | | | | | | | | | | | | | | | | 03 CSM 3773 17 | 53 | | | | | | |
| | ~~SW¼-SE¼~~ 2 (0.56± Ac.) | 96 1336 | 50 | 03 429472 | | | | | | | | | | | | 03 429473 | | | | | | | | | | 03 CSM 3773 17 | 53 | | | | | | |
| | ~~SE¼-SE¼~~ 3 (2.82± Ac.) | 96 1336 | 50 | 99 2039 | 18 | | | | | | | | | | | 96 1336 | 51 | 99 2039 | 19 | 2039 Par. Rel. | 68 | | | | | 96 FS 66446 UCC H,B 01 FS 71051 - Cont 04 Disch. L.P. 431605 | FS 66447 UCC F FS 71052 - Cont | 98 CSM 3773 17 | 53 | 99 Amend 69265 UCC H-B 03 Lis Pendens 423956 | | | |