TOWN RANGE SECTION

Certified Survey Map # 3434
Pt. NW1/4 - SW1/4, Sec. 14, T16N, R7E.
The Land Store-Rick Brunton And Tom Crahen - Doc. # 362946 (Vol. 15 pgs. 5-6)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~ 5 (4.98 Ac.)	97 1436 1 04 442275	97 Par Rel 1435 70 1436 2 01 408066 03 430214 05 442371 Rel 443336 S 444975 S 444976 449346 S 450356 S 450357	05 Main Agr 448057
	~~NW¼-SW¼~~ 6 (4.98 Ac.)	96 1394 20 97 1540 68 98 1899 8 02 410207	96 Par S 1394 19 1394 21 97 1508 S 20 99 2061 50 2183 24 2183 ASSN 30 2183 ASSN 32 00 2201 S 36 2359 69 02 410618 S S 410778 Rel ~~443336~~ ~~449346~~	99 EASE 2106 21
	~~SW¼-SW¼~~ 7 (4.98 Ac.)	97 1436 1 05 443439	97 Par Rel 1435 70 1436 2 01 408066 03 430214 Rel 443336 05 443694 S 444975 S 444976	
	~~SE¼-SW¼~~ 8 (4.98 Ac.)	97 1436 1 04 442275	97 Par Rel 1435 70 1436 2 01 408066 03 430214 05 442372 Rel 443336 S 444975 S 444976 05 449346	
	~~NE¼-SE¼~~	Certified Survey Map # 3435 Lot 1 - CSM # 2881 in NW1/4-SE1/4 and SW1/4-NE1/4, Sec. 5, T18N, R6E. Jimmy Carlson - Doc. # 362947 (Vol. 15 pgs. 7-8)		
	~~NW¼-SE¼~~ 1 (0.92± Ac.)	96 1336 50 03 429009		03 CSM 3773 17 53
	~~SW¼-SE¼~~ 2 (0.56± Ac.)	96 1336 50 03 429472	03 429473	08 CSM 3773 17 53
	~~SE¼-SE¼~~ 3 (2.82± Ac.)	96 1336 50 99 2039 18	96 1336 51 99 2039 19 2039 Par. Rel. 68	96 FS 66446 FS 66447 08 CSM 3773 09 Amend 69265 01 UCC H,B UCC F 17 53 UCC H-B FS 71051 - Cont FS 71052 - Cont 03 Lis Pendens 423956 04 Disch. L.P. 431605