TOWN RANGE SECTION

RECORD PRESERVATION 1407

Certified Survey Map #3436
pt. NW¼-NW¼ And pt. ~~SW¼~~-NW¼, Sec. 3, T19N, R5E.
Glen Zemke - Doc. #362948 (Vol. 15 pgs. 9-10)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (7.88 Ac.)																									96 CSM 16	3693 195						
	~~NW¼-SW¼~~ 2 (7.88 Ac.)															02 411593										96 LP: 382920 1930 1	Rel L.P. 402151						
	~~SW¼-SW¼~~ 3 (7.88 Ac.)	98 1647	65	01 402072	02 415517	417228										98 Par 1647	Rel 64	1656	64	02 415516	415518												
	~~SE¼-SW¼~~	Certified Survey Map #3437 pt. NW¼-NW¼ and pt. SW¼-NW¼, Sec. 3, T19N, R5E. Glen Zemke - Doc. #362949 (Vol. 15 pgs. 11-12)																															
	~~NE¼-SE¼~~ 4 (7.88 Ac.)	96 1367	4													96 Par 5 1367	3									96 Surv. Aff. 1341	24						
	~~NW¼-SE¼~~ 5 (14 Ac.)	96 1344	20													96 Par 5 1344	19									96 Surv. Aff. 1341	24						
	~~SW¼-SE¼~~ 6 (32.43 Ac.)																									96 LP: 382920 1930 1 03 CSM 4447 420301	Rel L.P. 402151	CSM 4209 405451	CSM 4210 405452				
	~~SE¼-SE¼~~																																