Certified Survey MAp No. #3438
PtNE¼-SE¼-S15,T17N,R5E
Williams Real Estate Serv. Doc# 362983 (V.15, P.13-14)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (3.68A)	95 441853				94 TRANS. APP 441511	
	2 ~~NW¼-SW¼~~ (3.35A)					94 Main. Agr 433062	
	3 ~~SW¼-SW¼~~ (3.47A)	96 1335	12				
	OL.1 ~~SE¼-SW¼~~ (0.18A)	96 1338	36 1353 33			94 Main. Agr. 433062	
	OL.2 ~~NE¼-SE¼~~ (0.51A)	96 1335	10 1335 12				
	OL.3 ~~NW¼-SE¼~~ (0.39A)	96 1335	11	03 427009			
	~~SW¼-SE¼~~	Certified Survey MAp No. #3439 Lot 42 Petenwell Pines. Ellen Chambers - Doc# 363111 - (V.15.p. 15-16)					
	42 ~~SW¼-SE¼~~ (0.44A)	96 1364	23	96 1310	5 61		