Certified Survey Map No. # 3440
Pt NW¼-SE¼-S.29, T19N, R6E
Jon + Bonnie Jensen - Doc# 363112 - (V.15, p.17-18)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (1.28A)	03 430	113													03 419	573	429	5 542	430	114												
	~~NW¼-SW¼~~																																
		Certified Survey Map No. # 3441 Pt Lot 1 CSM 763 + Lot 1 CSM 703 - SE¼-NW¼ + SW¼-NE¼-S.9, T14N, R6E Larry Horton - Doc# 363126 - (V.15, p.19-20)																															
	1 ~~SW¼-SW¼~~ (4.75A)																																
	2 ~~SE¼-NE¼~~ (17.82A)															97 1562	63	98 1803	ASSN 6	00 2231	54	2420	15	2420	ASSN 30								
																2437	5 47	00 2439	5 47	02 408610		408611	ASSN	413059	5								
																413911	5	414258		423076	assn	448974	05	448975	5								
	3 ~~NE¼-SE¼~~ (2.01A)															97 1562	63	98 1803	ASSN 6	00 2439	5 47												
	4 ~~NW¼-SE¼~~ (2.01A)															97 1562	63	98 1803	ASSN 6	00 2439	5 47												
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																