TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey Map # 3445
pt. NW1/4-SE1/4 and the NE1/4 - SE1/4, Sec. 36, T7N, R5E
Pavelec Realty - Doc. # 363394 (Vol. 15 pgs. 26-27)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼SW¼~~ 1 (40.19Ac.)	88 1880	8													96 1373	14									96 1351	66	99 1422	45				
	~~NW¼SW¼~~ 2 (40.16Ac.)	99 1351	68													96 1373	14	99 1566	3	98 1896	3	1906	12	03 422	374	96 1351	26						
	~~SE¼SW¼~~ 5 (1.29Ac.)	Certified Survey Map # 3446 Being parcels 5 & 6 - unrecorded plat of Trout Spring Waters in part SE1/4 - SE1/4, Sec. 1, T19N, R6E. Williams Real Estate - Doc. # 363395 (Vol. 15 pgs. 28-29)																																
		99 1609	60													01 2476	23	407035															
	~~NE¼SE¼~~ 6 (1.40Ac.)	99 1609	60													01 2476	23	407035															
	~~NW¼SE¼~~	Certified Survey Map # 3447 E½ SE¼ Sec. 15, T18N, R6E. Ken & Rhonda Funmaker - Doc. # 363396 (Vol. 15 pgs. 30-31)																																
	~~SW¼SE¼~~ 1 (76.22Ac.)	99 1543	13	1543	14	1543	15	1543	16	1543	17	1543	18	1543	19	1543	20	1543	21	00 2323	48	2323	49	2323	50								
	~~SE¼SE¼~~																																