TOWN

Certified Survey Map # 3445
pt. NW1/4-SE1/4 and the NE1/4 - SE1/4, Sec. 36, T7N, R5E
Pavelec Realty - Doc. # 363394 (Vol. 15 pgs. 26-27)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (40.19 Ac.)	88 1880	8													96 1373	14									96 1351	66	99 1422	45				
	~~NW¼ SW¼~~ 2 (40.16 Ac.)	99 1351	68													96 1373	14	99 1566	3	98 1896	3	1906	12	03 422374		96 1351	26						
	~~SE¼ SW¼~~	Certified Survey Map # 3446 Being parcels 5 & 6 - unrecorded plat of Trout Spring Waters in part SE1/4 - SE1/4, Sec. 1, T19N, R6E. Williams Real Estate - Doc. # 363395 (Vol. 15 pgs. 28-29)																																
	~~SE¼ SW¼~~ 5 (1.29 Ac.)	99 1609	60													01 2476	23	407035															
	~~NE¼ SE¼~~ 6 (1.40 Ac.)	99 1609	60													01 2476	23	407035															
	~~NW¼ SE¼~~	Certified Survey Map # 3447 E½ SE¼ Sec. 15, T18N, R6E. Ken & Rhonda Funmaker - Doc. # 363396 (Vol. 15 pgs. 30-31)																																
	~~SW¼ SE¼~~ 1 (76.22 Ac.)	99 1543	13	1543	14	1543	15	1543	16	1543	17	1543	18	1543	19																		
		1543	20	1543	21	00 2323	48	2323	49	2323	50																						
	~~SE¼ SE¼~~																																