Certified Survey Map #3448
pt. Gov't. Lot 4, Located in SE¼, Sec. 27, T15N, R7E.
Dominic & Barbara Fabbri Doc. #363437 (Vol. 15 pgs. 32-33)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NW¼ SW¼~~ 1 (0.33 Ac.±)	1444 57		1444 58; 1684 36; 429225			
	~~NE¼ SW¼~~	Certified Survey Map #3449 pt. NW¼-SW¼ and NE¼-SW¼, Sec. 25, T19N, R5E. Darrell Degroff – Doc. #363686 (Vol. 15 pgs. 32A-33A)					
	~~SW¼ SW¼~~ 1 (15.81 Ac.)	1444 70 1445 1	1776.27 2380.2	1445 2	1552 52		
	~~SE¼ SW¼~~ 2 (15.74 Ac.)	1402 36 1402 37					
	~~NE¼ SE¼~~ 3 (15.74 Ac.)	1438 44 1438 45					
	~~NW¼ SE¼~~ 4 (15.71 Ac.)	1402 38 1402 39					
	~~SW¼ SE¼~~	Certified Survey Map #3450 pt. NW¼-SW¼ and pt. NE¼-SW¼, Sec. 25, T19N, R5E. Darrell Degroff – Doc. #363687 (Vol. 15 pg. 34-35)					
	~~SE¼ SE¼~~ 5 (15.75 Ac.)	1402 38 1402 39					