TOWN

Certified Survey Map #3448
pt. Gov't. Lot 4, Located in SE¼, Sec. 27, T15N, R7E.
Dominic & Barbara Fabbri Doc. #363437 (Vol. 15 pgs. 32-33)

RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol	Page	Vol.	Page	Vol.	Page
	~~NW¼ SW¼~~ 1 (0.33 Ac.±)	1444	57													1444 1684 429225	58 36	1444 2180 429265	66 46	1444 404632 430240	68	1658 429323	20	1658 429224	27	1602	55	2406	67	429	450	434	841
	~~NE¼ SW¼~~ Certified Survey Map #3449 pt. NW¼-SW¼ and NE¼-SW¼, Sec. 25, T19N, R5E. Darrell Degroff – Doc. #363686 (Vol. 15 pgs. 32A-33A)																																
	~~SW¼ SE¼~~ 1 (15.81 Ac.)	1444	70	1445	1	1776	27	2380	2							1445	2	1552	52														
	~~SE¼ SE¼~~ 2 (15.74 Ac.)	1402	36	1402	37																												
	~~NE¼ SE¼~~ 3 (15.74 Ac.)	1438	44	1438	45																												
	~~NW¼ SE¼~~ 4 (15.71 Ac.)	1402	38	1402	39																												
	~~SW¼ SE¼~~ Certified Survey Map #3450 pt. NW¼-SW¼ and pt. NE¼-SW¼, Sec. 25, T19N, R5E. Darrell Degroff – Doc #363687 (Vol. 15 pg. 34-35)																																
	~~SE¼ SW¼~~ 5 (15.75 Ac.)	1402	38	1402	39																												