

TOWN

Certified Survey Map # 3451

N<sup>1</sup>/<sub>2</sub> - SE<sup>1</sup>/<sub>4</sub>, Sec. 9, T18N, R5E,

RANGE (Vol. 15 pgs. 36-37)

Ron Williams - Doc. # 363703

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	<del>NE<sup>1</sup>/<sub>4</sub> Sec. 11</del> 1 (19.41 Ac.)	91	1421	31																									
	<del>SW<sup>1</sup>/<sub>4</sub> Sec. 11</del>				Certified Survey Map # 3452 pt. SW <sup>1</sup> / <sub>4</sub> Sec. 30, T16N, R6E. Phillip Weisen - doc. # 363704 (Vol. 15 pgs. 38-39)																								
	<del>NE<sup>1</sup>/<sub>4</sub> Sec. 11</del> 1 (5.20 Ac.)	99	1926	68											03	421066	04	434059	05	449792									
	<del>SE<sup>1</sup>/<sub>4</sub> Sec. 11</del>				Certified Survey Map # 3453 pt. SE <sup>1</sup> / <sub>4</sub> , Sec. 34, T20N, R5E. Ebbe Realty - Doc. # 363719 (Vol. 15 pg. 40)																								
	<del>NE<sup>1</sup>/<sub>4</sub> Sec. 11</del> 1 (1.297 Ac.)	94	1362	58	04	439879																							
	<del>NW<sup>1</sup>/<sub>4</sub> Sec. 11</del>				Certified Survey Map # 3454 pt. <del>SW<sup>1</sup>/<sub>4</sub></del> <sup>SE<sup>1</sup>/<sub>4</sub></sup> - SW <sup>1</sup> / <sub>4</sub> , Sec. 11, T18N, R7E. Whitemarsh Realty - Doc. # 363725 (Vol. 15 pgs. 42-43)																								
	<del>SW<sup>1</sup>/<sub>4</sub> Sec. 11</del> 1 (10.17 Ac.)	06	1354	48	07	1654	08	53	03	423	146																		
	<del>SE<sup>1</sup>/<sub>4</sub> Sec. 11</del>																												

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