

TOWN

Certified Survey Map # 3451

N<sup>1</sup>/<sub>2</sub> - SE<sup>1</sup>/<sub>4</sub>, Sec. 9, T18N, R5E,

RANGE (Vol. 15 pgs. 36-37)

Ron Williams - Doc. # 363703

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></del> 1 (19.41 Ac.)	1421	31																										
	<del>SW<sup>1</sup>/<sub>4</sub></del> Certified Survey Map # 3452 pt. SW <sup>1</sup> / <sub>4</sub> Sec. 30, T16N, R6E. Phillip Weisen - doc. # 363704 (Vol. 15 pgs. 38-39)																												
	<del>SW<sup>1</sup>/<sub>4</sub></del> 1 (5.20 Ac.)	1926	68											421066	434059	449792													
	<del>SW<sup>1</sup>/<sub>4</sub></del> Certified Survey Map # 3453 pt SE <sup>1</sup> / <sub>4</sub> , Sec. 34, T20N, R5E. Ebbe Realty - Doc. # 363719 (Vol. 15 pg. 40)																												
	<del>NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></del> 1 (1.297 Ac.)	1362	58	439879																									
	<del>SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></del> Certified Survey Map # 3454 pt. <del>SW<sup>1</sup>/<sub>4</sub></del> <sup>SE<sup>1</sup>/<sub>4</sub></sup> - SW <sup>1</sup> / <sub>4</sub> , Sec. 11, T18N, R7E. Whitemarsh Realty - Doc. # 363725 (Vol. 15 pgs. 42-43)																												
	<del>SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></del> 1 (10.17 Ac.)	1354	48	1654	53	723	146																						
	<del>SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></del>																												

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