Certified Survey Map # 3455
pt. SE1/4-SE1/4, Sec. 27, T20N, R5E.
Carl Landino - Lake Arrowhead Association - Doc # 363755 (Vol. 15 pg. 44-45)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-SW1/4~~ 1 (0.47 Ac.)																									97 CSM 3532 15	187								
	~~NW1/4-SW1/4~~	Certified Survey Map # 3456 pt. SW1/4-SW1/4, Sec. 34, T14N, R6E. Bernice Loomis - Doc # 363785 (Vol. 15 pgs. 46-47)																																	
	~~SW1/4-SW1/4~~ 1 (7.67 Ac.)	96 1372	47																							02 CSM 4421 418003		03 CSM 4469 421993							
	~~SE1/4-SW1/4~~	Certified Survey Map # 3457 Lot 44 - Squire Add. to Lake Sherwood - located in pt. SW1/4-SE1/4, Sec. 16, T20N, R6E. Williams Real Estate - Doc. # 363786 (Vol. 15 pgs. 48-49)																																	
	~~NE1/4-SE1/4~~ 1 (0.51 Ac.)	96 1357	53													96 1357 55 426056		98 1776 ASSN 28		00 2332 ASSN 70		03 S 423855		424119		98 Rest. cov. 1911	48								
	~~NW1/4-SE1/4~~	Certified Survey Map # 3458 pt. NE1/4-SE1/4, Sec. 36, T14N, R6E and pt. NW1/4-SW1/4, Sec. 31, T14N, R7E. Pine Crest Par III Golf Course - c/o mark Nickeas - Doc # 363787 (Vol. 15 pgs. 50-51)																																	
	~~SW1/4-SE1/4~~ 1 (22.41 Ac.)															97 1428 48 2132 65 2371 40 01 2481 7 413242		98 1680 44 2157 S 63 2371 42 02 411500 05 448773		99 1930 52 2157 Subor. Ag. 64 2371 S 53 411580 Rel 449986		1944 S 21 2157 66 2371 S 54 411581		1960 S 55 00 2226 35 2371 S 55 411582		00 CSM 4026 18	256	05 ASSN Rents 448774		UCC-FS 448775		UCC-FS 448776			
	~~SE1/4-SE1/4~~																																		