Certified Survey Map # 3455
pt. SE1/4-SE1/4, Sec. 27, T20N, R5E.
Carl Landino - Lake Arrowhead Association - Doc # 363755 (Vol. 15 pg. 44-45)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE1/4-SW1/4~~ 1 (0.47 Ac.)																											97 CSM 3532 15	187						
	~~NW1/4-SW1/4~~	Certified Survey Map # 3456 pt. SW1/4-SW1/4, Sec. 34, T14N, R6E. Bernice Loomis - Doc # 363785 (Vol. 15 pgs. 46-47)																																	
	~~SW1/4-SW1/4~~ 1 (7.67 Ac.)	96 1372	47																									02 CSM 4421 418003		03 CSM 4469 421993					
	~~SE1/4-SW1/4~~	Certified Survey Map # 3457 Lot 44 - Squire Add. to Lake Sherwood - located in pt. SW1/4-SE1/4, Sec. 16, T20N, R6E. Williams Real Estate - Doc. # 363786 (Vol. 15 pgs. 48-49)																																	
	~~NE1/4-SE1/4~~ 1 (0.51 Ac.)	96 1357	53													96 1357 426056	55	98 1776	ASSN 28	00 2332	ASSN 70	03 423855	S	424119		98 1911	Rest. Cov. 48						
	~~NW1/4-SE1/4~~	Certified Survey Map # 3458 pt. NE1/4-SE1/4, Sec. 36, T14N, R6E and pt. NW1/4-SW1/4, Sec. 31, T14N, R7E. Pine Crest Par III Golf Course - c/o mark Nickeas - Doc # 363787 (Vol. 15 pgs. 50-51)																																	
	~~SW1/4-SE1/4~~ 1 (22.41 Ac.)															97 1428 2132 2371 01 2481 413242	48 65 40 7	98 1680 2157 2371 02 411500 05 448773	44 63 42	99 1930 2157 2371 411580 Rel 449986	52 64 53	1944 2157 2371 411581	S 21 66 54	1960 2226 2371 411582	S 55 35 55	00 CSM 18	4026 256	05 ASSN Rents 448774	UCC-FS 448775	UCC-FS 448776								
	~~SE1/4-SE1/4~~																																		