TOWN Certified Survey Map #3455 pt. SE¼-SE¼, Sec. 27, T20N, R5E. Carl Landino – Lake Arrowhead Association – Doc # 363755 (vol. 15 pg. 44-45) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~ 1 (0.47 Ac.)			97 csm 3532 15 187
	~~NW¼-SW¼~~	Certified Survey Map #3456 pt. SW¼-SW¼, Sec. 34, T14N, R6E. Bernice Loomis – Doc # 363785 (vol. 15 pgs. 46-47)		
	~~SW¼-SW¼~~ 1 (7.67 Ac.)	96 1372 47		02 csm 4421 418003 03 csm 4469 421993
	~~SE¼-SW¼~~	Certified Survey Map #3457 Lot 44 – Squire Add. to Lake Sherwood – Williams Real Estate – Doc. # 363786 located in pt. SW¼-SE¼, Sec. 16, T20N, R6E. (vol. 15 pgs. 48-49)		
	~~NE¼-SE¼~~ 1 (0.51 Ac.)	96 1357 53	96 1357 55 98 1776 ASSN 28 00 2332 ASSN 70 03 5 423855 424119 426056	98 Rest. Cov. 1911 48
	~~NW¼-SE¼~~	Certified Survey Map #3458 pt. NE¼-SE¼, Sec. 36, T14N, R6E and pt. NW¼-SW¼, Sec. 31, T14N, R7E. Pine Crest Par III Golf Course – c/o mark Nickeas – Doc. # 363787 (vol. 15 pgs. 50-51)		
	~~SW¼-SE¼~~ 1 (22.41 Ac.)		97 1428 48 98 1680 44 99 1930 52 1944 5 21 1960 5 55 00 2132 65 2157 5 63 2157 5 64 2157 66 2226 35 2371 40 2371 42 2371 5 53 2371 5 54 2371 5 55 96 2481 7 02 411500 411580 5 411581 411582 413242 05 448773 449986 Rel	00 csm 4026 18 256 05 ASSN Rights 448774 UCC-FS 448775 UCC-FS 448776
	~~SE¼-SE¼~~			