TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~ 1 (0.47 Ac.)	Certified Survey Map #3455 pt. SE¼-SE¼, Sec. 27, T20N, R5E. Carl Landino – Lake Arrowhead Association – Doc #363755 (Vol. 15 pgs. 44-45)		87 csm 3532 15 187
	~~NW¼-SW¼~~	Certified Survey Map #3456 pt. SW¼-SW¼, Sec. 34, T14N, R6E. Bernice Loomis – Doc. #363785 (Vol. 15 pgs. 46-47)		
	~~SW¼-SW¼~~ 1 (7.67 Ac.)	96 1372 47		02 csm 4421 418003 03 csm 4469 421993
	~~SE¼-SW¼~~	Certified Survey Map #3457 Lot 44 – Squire Add. to Lake Sherwood – Williams Real Estate – Doc. #363786	located in pt. SW¼-SE¼, Sec. 16, T20N, R6E. (Vol. 15 pgs. 48-49)	
	~~NE¼-SE¼~~ 1 (0.51 Ac.)	96 1357 53	96 1357 55 98 1776 ASSN 28 00 2332 ASSN 70 03 3 423855 424119 426056	98 Rel. Cov. 1911 48
	~~NW¼-SE¼~~	Certified Survey Map #3458 pt. NE¼-SE¼, Sec. 36, T14N, R6E and pt. NW¼-SW¼, Sec. 31, T14N, R7E. Pine Crest Par III Golf Course – c/o mark Nickeas – Doc. #363787 (Vol. 15 pgs. 50-51)		
	~~SW¼-SE¼~~ 1 (22.41 Ac.)		97 1428 48 98 1680 44 99 1930 52 1445 21 1960 55 2132 65 2157 63 2157 64 2157 66 2226 35 2371 40 2371 42 2371 53 2371 54 2371 55 02 2481 7 411500 411580 411581 411582 413242 03 448773 Rel 449986	00 csm 4026 18 256 03 Assn Rights 448774 Lic-FS 448775 Lic-FS 448776
	~~SE¼-SE¼~~			