

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<u>1</u> <del>NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> (1.13A)																												
	<u>2</u> <del>SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> (0.09A)																												
	<del>SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> Certified Survey Map # 3460 pt. NE <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> , Sec. 2, T15N, R6E. Joe Martingello, Doc. # 363913 (Vol. 15 pgs. 54-55)																												
	<u>1</u> <del>SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> (4.90 Ac.)																												
	<u>2</u> <del>NE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> (5 Ac.)																												
	<u>3</u> <del>NW<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> (5 Ac.)																												
	<del>SW<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> Certified Survey Map # 3461 pt. SW <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> - Sec. 29, T17N, R5E. Williams Real Estate - Doc. # 363915 (Vol. 15 pgs. 56-57)																												
	<u>1</u> <del>SE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> (0.43 Ac.)																												

01 1636 60

01 1457 21 04 436438

01 1457 22 1493 5 08 1787 29 Subst. Agr. 1787 30 1787 32  
 416561 416562 416563 436954 436955  
 436956

01 1412 50

06 1409 63 02 410111

02 410112 03 425975 427136

06 1356 66

06 1356 67