

TOWN

Certified Survey Map No. #3462  
 Pt SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub>-S. 12, T20N, R6E  
 Adams Co. Treasurer - Doc # 364042 (V. 15, p. 58-59)  
 RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 (0.46A)	2049	54																										
	<del>NW<sup>1</sup>/<sub>4</sub></del>	Certified Survey Map # 3463 pt. SE <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> Sec. 3, T14N, R1E. Bob Snyder - Doc. # 364121 (Vol. 15 pgs. 60-61)																											
	1 (4.62 Ac.)	1374	16	414695																									
	<del>SE<sup>1</sup>/<sub>4</sub></del>	Certified Survey Map # 3464 NE <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> Sec. 12, T17N, R6E. Pavelec Realty - Doc # 364159 (Vol. 15 pgs. 62-63)																											
	1 (40.37 Ac.)	1364	24																										
	<del>NE<sup>1</sup>/<sub>4</sub></del>																												
	<del>SW<sup>1</sup>/<sub>4</sub></del>																												
	<del>SE<sup>1</sup>/<sub>4</sub></del>																												