Certified Survey Map No. #3462
Pt SW¼-SW¼- S. 12, T20N, R6E
Adams Co. Treasurer - Doc#364042 (V. 15, p. 58-59)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (0.46A)	204	54			1603	34
	~~NW¼-SW¼~~	Certified Survey Map #3463 pt. SE¼-NW¼ Sec. 3, T14N, R7E. Bob Snyder - Doc. #364121 (Vol. 15 pgs. 60-61)					
	~~SE¼-SW¼~~ 1 (4.62 Ac.)	1374	16	1374 431875	17 441494	1374	24
	~~SW¼-SW¼~~	Certified Survey Map #3464 NE¼-SW¼ Sec. 12, T17N, R6E. Pavelec Realty - Doc # 364159 (Vol. 15 pgs. 62-63)					
	~~NE¼-SE¼~~ 1 (40.37 Ac.)	1364	24				
	~~NW¼-SE¼~~						
	~~SW¼-SE¼~~						
	~~SE¼-SE¼~~						

MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page
1374	17	1374	24	414696		415644		430887	