Certified Survey Map No. #3462
Pt SW¼-SW¼- S. 12, T20N, R6E
Adams Co. Treasurer - Doc #364042 (V. 15, p. 58-59)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.46A)	99 2049	54																							99 County Judg 1603	34						
	~~NW¼-SW¼~~	Certified Survey Map #3463 pt. SE¼-NW¼ Sec. 3, T14N, R7E. Bob Snyder - Doc. #364121 (Vol. 15 pgs. 60-61)																															
	~~SW¼-SW¼~~ 1 (4.62 Ac.)	96 1374	16	02 414695												96 1374 S 431875	17	1374 ASSN 05 441494	24	02 414696		415694 S		04 430887									
	~~SE¼-SW¼~~	Certified Survey Map #3464 NE¼-SW¼ Sec. 12, T17N, R6E. Pavelec Realty - Doc # 364159 (Vol. 15 pgs. 62-63)																															
	~~NE¼-SE¼~~ 1 (40.37 Ac.)	96 1364	24																														
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