Certified Survey MAP No. # 3465
SE¼-NE¼, SW¼-NE¼-S.22, T14N.R6E
Jack Hanson - Doc# 364242 (V.15.p.64-65)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2.771A)	02 416278														03 428919		ASSN 428920								96 Rest Cov 1382	8						
	2 ~~NW¼-SW¼~~ (2.511A)	99 2032	13													99 2032	14	00 2423	42	2423	43	01 2553	52	2553	53	96 Rest Cov 1382	8						
																402774 Subor Agr 424016		415139 424017		415140 05 449935		415141 Subor Agr		03 424015									
	3 ~~SW¼-SW¼~~ (2.822A)	99 2032	13													99 2032	14	00 2423	42	2423	43	01 2553	52	2553	53	96 Rest Cov 1382	8						
																402774 Subor Agr 424016		415139 424017		415140 05 449935		415141 Subor Agr		03 424015									
	4 ~~SE¼-SW¼~~ (7.468A)	96 1382	13	99 1922	24											99 1924	70	01 406722		02 409841						96 Rest Cov 1382	8						
	~~NE¼-SE¼~~	Certified Survey MAP No. # 3466 Pt SW¼-SE¼-S.21, T19N, R6E Kurt Zemke - Doc# 364276 - (V.15.p.66-67)																															
	1 ~~NW¼-SE¼~~ (4.45A)	97 1447	54																							03 HT-110 430122							
	~~SW¼-SE¼~~	Certified Survey MAP No. # 3467 Pt SW¼-NW¼-S.32, T18N, R6E Belva Parr Realty - Doc# 364277 - (V.15.p.68-69)																															
	1 ~~SE¼-SE¼~~ (1.10A)	98 1778	31													98 1778	32	04 432824		05 449829		450312		450644									