Certified Survey Map # 3468
pt. NW¼-NE¼ Sec. 5, T19N, R7E.
Clarence Weber,
c/o Hollman & Poller, Attys. - Doc # 364336 (vol. 15 pgs. 70-71)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (10.52 Ac.)															98 1748	21	99 5 435859		435860													
	~~NW¼-SW¼~~	Certified Survey Map # 3469 pt. NW¼-NW¼, Sec. 9, T19N, R5E. Randy Renner - Doc # 364404 (Vol. 15 pgs. 72-73)																															
	~~SW¼-SW¼~~ 1 (4 Ac.)	96 1377 52																															
	~~SE¼-SW¼~~	Certified Survey Map No. # 3470 Pt NE¼-SW¼-S.8, T20N, R6E Pritzl Enterprise INC. - Doc # 364422 (V. 15. p. 74)																															
	~~NE¼-SE¼~~ 1 (4.0782A)	96 1367 67	1389	61												96 1389 62										96 F.S. 6665 62 F.S. 409942		Judg. Divorce 414126					
	~~NW¼-SE¼~~	Certified Survey Map No. # 3471 SE¼-S. 19, T19N, R6E - Northstar Realty - Doc # 364482 - (V. 15. p. 75-76)																															
Parcel	~~SW¼-SE¼~~ 1 (163.28A)	96 1370 25	1377	4	1377	34	02 417155									02 417156										96 CSM 16	3679 165						
	~~SE¼-SE¼~~																																