TOWN RANGE SECTION

RECORD PRESERVATION 1407

Certified Survey Map # 3468
pt. NW¼-NE¼ Sec. 5, T19N, R7E.
Clarence Weber,
c/o Hollman & Poller, Attys. - Doc. # 364336 (vol. 15 pgs. 70-71)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (10.52 Ac.)															98 1748	21	04 5 435859		435860													
	~~NW¼-SW¼~~	Certified Survey Map # 3469 pt. NW¼-NW¼, Sec. 9, T19N, R5E. Randy Renner - Doc. # 364404 (Vol. 15 pgs. 72-73)																															
	~~SW¼-SW¼~~ 1 (4 Ac.)	96 1377 52																															
	~~SE¼-SW¼~~	Certified Survey map No. # 3470 Pt NE¼-SW¼-S.8, T20N, R6E Pritzl Enterprise INC. - Doc # 364422 (V. 15. p. 74)																															
	1 ~~NE¼-SE¼~~ (4.0782A)	96 1367 67	1389	61												96 1389	62									96 F.S. - 6665 UCC P	02 FS 409942	Judg. Divorce 414126					
	~~NW¼-SE¼~~	Certified Survey map No. # 3471 SE¼-S. 19, T19N, R6E - Northstar Realty - Doc # 364482 - (V. 15. p. 75-76)																															
Parcel	1 ~~SW¼-SE¼~~ (163.28A)	96 1370 25	1377	4	1377	34	02 417155									02 417156										03 CSM 16	3679 165						
	~~SE¼-SE¼~~																																