Certified Survey Map No. # 3485
Lot 2 CSM 3393 - SWfrl 1/4 - NWfrl 1/4 - S.18, T16N, R6E
Pilsen Rod & Gun Club c/o Robert C. Smith
Doc# 364802 (V.15. p.102)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 3 ~~NE¼-SW¼~~ (1.37A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 ~~NW¼-SW¼~~ (0.68A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 ~~SW¼-SW¼~~ (0.68A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 ~~SE¼-SW¼~~ (1.13A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼-SE¼~~ | Certified Survey Map No. # 3486<br>Pt SE¼-SW¼-S.27, T20N, R6E<br>Terry Anderson / Town Clerk · Doc# 364820 (V.15. p.103) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼-SE¼~~ (39.92A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ | Certified Survey Map No. # 3487<br>Pt NE¼-SW¼-S.11, T17N, R7E<br>Glen Frozene - Doc# 364863 - (V.15. p.104-105) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE¼-SE¼~~ (4.46A) | 96 1411 | 62 | 97 1549 | 42 | 1549 | 50 | 1549 | 52 | | | | | | | 97 1467 | 46 | 1548 | 61 | Par S. 1549 | 59 | 1549 | 63 | 98 Rel 1697 | 6 | 96 LC 1411 | 59 | 97 Assn. LC 1461 | 26 | FS67372 UCC B | | 98 Term 63442 UCC B | |
| | | | | | | | | | | | | | | | | 1785 | 64 | 1786 Assn | 15 | 00 2270 | 40 | 03 Par Rel 428741 | | 00 Assn LC 2161 | 52 | 03 UCC FS 428744 | | | | | | | |
| | | | | | | | | | | | | | | | | Par Rel 429133 | | 430187 | 05 | Rel 450319 | | | | | | | | | | | | | |