Certified Survey Map No. # 3485
Lot 2 CSM 3393 - SWfrl 1/4 - NWfrl 1/4 - S.18, T16N, R6E
Pilsen Rod & Gun Club c/o Robert C. Smith
Doc# 364802 (V.15. p.102)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	3 ~~NE¼-SW¼~~ (1.37A)																																
	4 ~~NW¼-SW¼~~ (0.68A)																																
	5 ~~SW¼-SW¼~~ (0.68A)																																
	6 ~~SE¼-SW¼~~ (1.13A)																																
	~~NE¼-SE¼~~	Certified Survey Map No. # 3486 Pt SE¼-SW¼-S.27, T20N, R6E Terry Anderson / Town Clerk · Doc# 364820 (V.15. p.103)																															
	1 ~~NW¼-SE¼~~ (39.92A)																																
	~~SW¼-SE¼~~	Certified Survey Map No. # 3487 Pt NE¼-SW¼-S.11, T17N, R7E Glen Frozene - Doc# 364863 - (V.15. p.104-105)																															
	1 ~~SE¼-SE¼~~ (4.46A)	96 1411	62	97 1549	42	1549	50	1549	52							97 1467	46	1548	61	Par S. 1549	59	1549	63	98 Rel 1697	6	96 LC 1411	59	97 Assn. LC 1461	26	FS67372 UCC B	98 Term 63442 UCC B		
																1785 Par Rel 429133	64	1786 Assn 430187	15 05	00 2270 Rel 450319	40	03 Par Rel 428741		428742		99 Assn LC 2161	52	03 UCC FS 428744					