

TOWN

RANGE

SECTION

Certified Survey map No # 3493
Lot 3 CSM 733 + all CSM 2185, pt SE^{1/4}-SE^{1/4}-S.5, T 17N, R 6E
Dennis + MaryLu Roberts - Doc# 365269 - (V.15.p.115-116)

RECORD PRESERVATION 1407