Certified Survey MAP No. #3496
Pt NW¼ SW¼ - S.7, T20N, R6E, being a part CSM 3310
JoAnn FAHL - Doc# 365313 - (V.15, p. 120)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
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	1 (1.36A)															98 1704	35	1774	61	02 412568		412659 S		412660 S		05 CSM 4832 445658									
	2 (1.145A)															98 1704	35	1774	61	02 412568		412659 S		412660 S		05 CSM 4832 445658									
	3 (1.145A)															98 1704	35	1774	61	02 412568		412659 S		412660 S											
	4 (1.145A)															98 1704	35	1774	61	02 412568		412659 S		412660 S											
	~~NE¼ SE¼~~	Certified Survey MAP No. #3497 Pt NW¼ - SW¼ - S.7, T20N, R6E, being a part CSM 3310 JoAnn FAHL - Doc# 365314 - (V.15 p. 121)																																	
	5 ~~NW¼ SE¼~~ (4.69A)	97 1458 1														97 1458 2		Part S 1507 16		1561 S 63		1561 64		98 1817 20											
																00 2255 S 24		2255 25		02 408191															
	~~SW¼ SE¼~~																																		
	~~SE¼ SE¼~~																																		