Certified Survey MAP No.# 3498
ASE¼-NE¼-S.22, T20N, R5E - (Being all Lot 25 - Lakeview - unrecorded plat)
Margarette Green - Doc# 365539 - (V. 15. p. 122-123)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (.83A)																																
	2 ~~NW¼-SW¼~~ (.68A)																																
	~~SW¼-SW¼~~	Certified Survey Map No.# 3499 SE¼-SE¼-S.20, T14N, R7E John Morse - Doc# 365540 - (V. 15, p. 124-125)																																
	1 ~~SE¼-SW¼~~ (5.992A)	96 1409 26	04 431970													99 1425 58 1661 68 406043		1459 62 1661 69 417920		1459 63 1780 21 417921		99 1959 38	1514 31	99 1661 67 405776 Subor. Agr. 417923		04 Alien-Int. 431971							
	~~NE¼-SE¼~~	Certified Survey Map No.# 3500 NW¼-SE¼ + pt NE¼-SE¼ - Sec. 35, T20N, R6E Jerome Johnson - Doc# 365584 - (V. 15, p. 126-127)																																
	1 ~~SW¼-SE¼~~ (80.40A)																									04 LC 434219		MFL-TRANS 437453		MFL-COPY 438814			
	~~SW¼-SE¼~~	Certified Survey Map # 3501 pt. SE¼-SE¼, Sec. 27, T16N, R5E. Charles Pollex - Doc.# 365597 (vol. 15 pgs. 128-129)																																
	1 ~~SE¼-SE¼~~ (9.69 Ac.)	96 1410 63	97 1436 31																							96 1407	ATF 29						