Certified Survey MAP No.# 3498
ASE¼-NE¼-S.22, T20N, R5E - (Being all Lot 25 - Lakeview - unrecorded plat)
Margarette Green - Doc# 365539 - (V. 15, p. 122-123)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	1 ~~NE¼-SW¼~~ (.83A)			
	2 ~~NW¼-SW¼~~ (.68A)			
	~~SW¼-SW¼~~	Certified Survey Map No.# 3499 SE¼-SE¼-S.20, T14N, R7E John Morse - Doc# 365540 - (V. 15, p. 124-125).		
	1 ~~SE¼-SW¼~~ (5.992A)	96 1409 26 04 431970	99 1425 58 1459 62 1459 63 1514 31 99 1661 67 04 Alien-Int. 431971 1661 68 1661 69 1780 21 99 1959 38 04 405776 Subor. Agr. 406043 02 417920 417921 417922 417923 04 431969 431972 432277	
	~~NE¼-SE¼~~	Certified Survey Map No.# 3500 NW¼-SE¼ + pt NE¼-SE¼ - Sec. 35, T20N, R6E Jerome Johnson - Doc# 365584 - (V. 15, p. 126-127)		
	1 ~~SW¼-SE¼~~ (80.40A)			04 LC 434219 MFL-TRANS 437453 MFL-COFF 438814
	~~SE¼-SE¼~~	Certified Survey Map #3501 pt. SE¼-SE¼, Sec. 27, T16N, R5E. Charles Pollex - Doc.# 365597 (vol. 15 pgs. 128-129)		
	1 ~~SE¼-SE¼~~ (9.69 Ac.)	96 1410 63 97 1436 31		96 1407 AFF 29