TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.90 Ac.)	425 885														425 886		425 887 ASSN															
	~~NW¼-SW¼~~																																
	~~SW¼-SW¼~~ 1 (36.46 Ac.)	2142 35		449831	451157																												
	~~SE¼-SW¼~~																																
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~																																
	1 ~~SW¼-SE¼~~ (59.05A)																																
	~~SE¼-SE¼~~																																

Certified Survey Map #3505
pt SW¼-SE¼, Sec. 6, T18N, R6E,
Raymond Raynor - Doc #365789 (Vol. 15 pgs. 135-136)

Certified Survey Map #3506
pt NE¼-NW¼, Sec. 22, T18N, R7E,
Richard Rasmussen - Doc #365790 (Vol. 15, pgs. 137-138)

Certified Survey Map #3507
West lines of Lots 169, 170 & 171 2nd Add. Lakewood & pt East line of CSM 1503
Also being the North-South Quarter line of S. 30, T18N, R5E
C.M. Costello - Doc# 365830 (V. 15. p. 139-140)

Certified Survey Map #3508
Pt SE¼-SE¼-Sec. 27 & NE¼-NE¼ S. 34, T16N, R7E
Dale Krebs - Doc# 365831 - (V. 15. p. 141-142)

(superseded and replaced by CSM #3526)

97 CSM 3526
15 176