TOWN _____ RANGE _____ SECTION _____

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.90 Ac.)	03 425 885														03 425 886		425 887 ASSN															
	~~NW¼-SW¼~~	Certified Survey Map #3506 pt NE¼-NW¼, Sec. 22, T8N, R7E, Richard Rasmussen – Doc # 365790 (Vol. 15, pgs. 137-138)																															
	~~SW¼-SW¼~~ 1 (36.46 Ac.)	01 2142 35 03 449831 451157																															
	~~SE¼-SW¼~~	Certified Survey Map # 3507 West lines of Lots 169, 170 & 171 2nd Add. Lakewood & pt East line of CSM 1503 Also being the North-South Quarter line of S. 30, T18N, R5E C.M. Costello – Doc # 365830 (V. 15, p. 139-140)																															
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~	Certified Survey Map # 3508 Pt SE¼-SE¼-Sec. 27 & NE¼-NE¼ S. 34, T16N, R7E Dale Krebs – Doc # 365831 – (V. 15, p. 141-142) (Superseded and replaced by CSM # 3526)																															
	1 ~~SW¼-SE¼~~ (59.05A)	97 CSM 3526 15 196																															
	~~SE¼-SE¼~~																																