

TOWN

Certified Survey Map #3505
 pt. SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 6, T18N, R6E.
 Raymond Rappor - Doc # 365789 RANGE (Vol. 15 pgs. 135-136)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
		425885												425886	425887														
	NE$\frac{1}{4}$-SW$\frac{1}{4}$ 1 (0.90 AC.)																												
	NE$\frac{1}{4}$-SW$\frac{1}{4}$	Certified Survey Map #3506 pt. NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 22, T18N, R7E. Richard Rasmussen - Doc # 365790 (Vol. 15, pgs. 137-138)																											
		2142	35	449831	451157																								
	SW$\frac{1}{4}$-SW$\frac{1}{4}$ 1 (36.46 AC.)																												
	SE$\frac{1}{4}$-SW$\frac{1}{4}$	Certified Survey Map #3507 West lines of Lots 169, 170 & 171 2nd Add. Lakewood + pt EAST line of CSM 1503 Also being the North-South Quarter line of S. 30, T18N, R5E C.M. Costello - Doc # 365830 (V. 15, p. 139-140)																											
	NE$\frac{1}{4}$-SE$\frac{1}{4}$																												
	NW$\frac{1}{4}$-SE$\frac{1}{4}$	Certified Survey Map #3508 Pt SE $\frac{1}{4}$ -SE $\frac{1}{4}$ -Sec. 27 + NE $\frac{1}{4}$ -NE $\frac{1}{4}$ S. 34, T16N, R7E Dale Krebs - Doc # 365831 - (V. 15, p. 141-142) (superseded and replaced by CSM #3526)																											
	1 SW$\frac{1}{4}$-SE$\frac{1}{4}$ (59.05 A)																												
	SE$\frac{1}{4}$-SE$\frac{1}{4}$																												

97 CSM 3526
 15 176