Certified Survey Map #3514
SW1/4-SE1/4, Sec. 13 And pt. NW1/4-NE1/4, Sec. 24, T15N, R7E,
TOWN Thomas D. & Linda L. Shackelford RANGE Doc. # 366090 (vol. 15 pgs. 153-154) SECTION

RECORD PRESERVATION 1407

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	~~NE1/4-SW1/4~~ 1 (0.51 Ac.)±	97 1442	20																							97 1442	EASE AGREE 17	1452	EASE AGREE 61	04 AFF-Flow 433384			
	~~NW1/4-SW1/4~~ 2 (1.50 ± Ac.)	02 409467		04 439921		05 440466																				05 CSM 4782 441386							
	~~SW1/4-SW1/4~~	Certified Survey Map No. # 3515 SW1/4-SE1/4-S. 29, T15N, R7E Dorothy Wick, Realtor - Doc# 366214 (V. 15, p. 155-156)																															
Parcel	2 ~~SE1/4-SW1/4~~ (39.74 A)															01 2478 448144	53	05 440854		440855		440937 S		448142 S		448143 Subor									
	~~NE1/4-SE1/4~~	Certified Survey Map # 3516 NW1/4-NE1/4, + Pt SW1/4-NE1/4-S. 26, T14N, R6E Jack Hanson, Realtor - Doc# 366315 (V. 15 p. 157-158)																															
	1 ~~NW1/4-SE1/4~~ (20.94A)	97 1424	23	00 2404	32	03 428120		04 437088																		99 LP. 387392 2065	4	04 EASE Agr 437087					
	2 ~~SW1/4-SE1/4~~ (20.97A)	97 1424	23	00 2404	32	03 428120																				99 LP. 387392 2065	4	04 EASE Agr 437087					
	~~SE1/4-SE1/4~~																																