Certified Survey Map #3514
SW1/4-SE1/4, Sec. 13 And pt. NW1/4-NE1/4, Sec. 24, T15N, R7E,
TOWN Thomas D. & Linda L. Shackelford RANGE Doc. # 366090 (vol. 15 pgs. 153-154) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-SW1/4~~ 1 (0.51 Ac.)±	97 1442	20																							97 1442	17	1452	61	04 433384			
	~~NW1/4-SW1/4~~ 2 (1.50 ± Ac.)	02 409467		04 439921		05 440466																				05 441386							
	~~SW1/4-SW1/4~~	Certified Survey Map No. # 3515 SW1/4-SE1/4-S. 29, T15N, R7E Dorothy Wick, Realtor - Doc# 366214 (V. 15, p. 155-156)																															
Parcel	2 ~~SE1/4-SW1/4~~ (39.74 A)															01 2478	53	05 440854		440855		440937		448142		448143								
	~~NE1/4-SE1/4~~	Certified Survey Map # 3516 NW1/4-NE1/4, + Pt SW1/4-NE1/4-S. 26, T14N, R6E Jack Hanson, Realtor - Doc# 366315 (V. 15. p. 157-158)																															
	1 ~~NW1/4-SE1/4~~ (20.94A)	97 1424	23	00 2404	32	03 428120		04 437088																		99 LP. 387392 2065	4	04 EASE Agr 437087					
	2 ~~SW1/4-SE1/4~~ (20.97A)	97 1424	23	00 2404	32	03 428120																				99 LP. 387392 2065	4	04 EASE Agr 437087					
	~~SE1/4-SE1/4~~																																