

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS												
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page									
1 SW 1/4 (10.02A)		97	1447	26																														
	NW 1/4	Certified Survey Map No. # 3518 Pt SW 1/4 - SW 1/4 - S. 17 + pt SE 1/4 - SE 1/4 + pt SW 1/4 - SE 1/4 - S. 18, T20N, R6E. AL Schmidt / Lake Arrowhead Realty - Doc# 366388 (V. 15. p. 161)																				Affidavit Correcting MAP Vol. 1507, p. 40 - 6/27/97												
1 SW 1/4 (50.54A)		97	1432	53																														
	SW 1/4	Certified Survey Map No. # 3519 Pt SE 1/4 - SW 1/4 - S. 8, T18N, R5E William Graham - Doc# 366389 (V. 15. p. 162-163)																				97 Declar. Ref. Section AFF 97 CSM 3588 1421 25 1432 55 1507 40 97 15 289 1531 83												
1 NE 1/4 (2A)		94	433	240									94	1936	26	93	424	823									94 Term 34, T1N 2497 41							
2 SW 1/4 (11.94A)		94	433	239																														
	SW 1/4	Certified Survey Map No. # 3520 Pt N 2 - NW 1/4 - S. 17 - T14N, R6E Wisconsin Land Co. Doc# 366416 (V. 15. p. 164-165)																				94 Term 34, T1N 2497 41												
1 SW 1/4 (17.11A)		97	1427	44	1596	57							97	1427	46	97	Rel	93	4256	26														