TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼ SW¼~~ 1 (1.036 Ac.) | 97 1435 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼ SE¼~~ | Certified Survey Map # 3522 pt. NW¼-NE¼, and pt. NE¼-NE¼ Sec. 4, T15N, R7E. Fred Hough of Marquette Realty - Doc. # 366541 (vol. 15 pgs. 168-169) Bay View Supper Club & Motel Inc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼ SE¼~~ 1 (30 Ac.) | 97 1448 | 12 | 93 1852 | 48 | | | | | | | | | | | 97 1449 | 21 | 1514 | 33 | | | | | | | | | | | | | | |
| | ~~NE¼ SW¼~~ 2 (35 Ac.) | 97 1435 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼ SE¼~~ 3 (30.92 Ac.) | 97 1504 | 56 | | | | | | | | | | | | | 97 1504 1855 | 57 49 | 1504 428859 | 66 | 1541 | 51 | 1541 | 61 | 98 1692 | 28 | | | | | | | | |
| | ~~NW¼ SE¼~~ | Certified Survey Map # 3523 pt. NW¼-SW¼, Sec. 29, T17N, R5E. Aaron Carlson - Doc. # 366544 (vol. 15 pgs. 170-171) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼ SE¼~~ 4 (0.22 Ac.) | 97 1445 | 63 | | | | | | | | | | | | | 97 1445 | 66 | | | | | | | | | | | | | | | | |
| | ~~SE¼ SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |